

# **SANDHURST PARISH COUNCIL**

**Chair Mr. R. Davies, Barrow Farm, Sandhurst, Glos GL2 9NT.**

**Clerk :- Mr P.Langley 07305 164838. E Mail [sandhurstpc@gmail.com](mailto:sandhurstpc@gmail.com)**

The Next Meeting of Sandhurst Parish Council will be the Parish Meeting held at the Village Hall on Monday 3 February 2025.

To all Members of the Parish Council: -

You are hereby summoned to attend the Parish Meeting on Monday 3 February 2025 at 7.30pm.

*Peter Langley*

Clerk to the Council

27 January 2025

## **INFORMATION FOR THE PUBLIC**

Members of the public are encouraged and welcome to attend meetings.

### **Parish Meeting - Agenda**

To Discuss and Agree the following: -

1. Chairman's Welcome
2. Apologies.
3. Requests for Dispensation or other Declaration of Members interests.
4. Approve Minutes of Parish Meeting on 6 January 2025.
5. Matters Arising (not an Agenda Item) Costings Dog Bin /Purchase.
6. Public Participation.
7. County Councillor Report.
8. Borough Councillor Report.
9. Finance Report. Wayleave £68.90 Banked 15 Jan. GCC- £2,000 Grant. Banked 13 Jan.

| <b>Cheque for Payment</b> |                                   | <b>Net of VAT</b> | <b>VAT</b>     |
|---------------------------|-----------------------------------|-------------------|----------------|
| <b>902</b>                | <b>Village Hall Hire</b>          | <b>£45.00</b>     |                |
| <b>903</b>                | <b>Salary</b>                     | <b>£409.28</b>    |                |
| <b>904</b>                | <b>PATA Payroll (Yearly)</b>      | <b>£149.40</b>    |                |
| <b>904</b>                | <b>PATA Payroll (Calculation)</b> | <b>£15.00</b>     |                |
| <b>905</b>                | <b>Greenfields (Playground)</b>   | <b>£4021.20</b>   | <b>£804.20</b> |
|                           |                                   |                   |                |
| <b>BANK BALANCE</b>       |                                   |                   |                |
| <b>1 January 2025</b>     | <b>Opening Balance</b>            | <b>£10766.32</b>  |                |
|                           | <b>Cheques Banked</b>             | <b>£633.08</b>    |                |
|                           |                                   |                   |                |
| <b>Income</b>             |                                   | <b>£2068.90</b>   |                |

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|                            |                             |                  |                   |
|----------------------------|-----------------------------|------------------|-------------------|
|                            |                             |                  |                   |
| <b>24 January 2025</b>     | <b>Closing Balance</b>      | <b>£12202.14</b> |                   |
|                            |                             |                  |                   |
| <b>Outstanding Cheques</b> |                             |                  |                   |
| <b>901</b>                 | <b>GPFA</b>                 | <b>£50</b>       |                   |
|                            |                             |                  |                   |
|                            | <b>Available Balance</b>    | <b>£12202.14</b> |                   |
|                            | <b>Cheques to be Banked</b> | <b>£5494.08</b>  |                   |
|                            |                             |                  |                   |
|                            | <b>Balance</b>              |                  |                   |
| <b>GCC Grant</b>           | <b>£2000</b>                |                  | <b>(£4708.06)</b> |

10. Planning. 24/01025/FUL Singleton Barn Mussel End 2no Single Storey Extensions.

11. Standing Items. Village Green / Recreation Ground. Playground first phase completed.

12. Footpath Report

13. Correspondence. Circulated to Councillors.

14. Clerk Report. Audit 2025. Grass Cutting Quote 2025.

Road Closure 4-6 March 0800-1700 Sandhurst Lane.

15. Any Other Items for information or discussions at next Meeting.

**16. Date / Time of Next Meeting. Monday 3 March 2025. 7.30pm. Venue Sandhurst Village Hall.**